

SALVATION CHURCH OF

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“Yog li ntawd, peb yuav hais li cas txog tej no? Yog Vajtswv tuaj peb tog lawm leejtwg yuav tawm tsam tau peb?” - Loos 8:31

THE SALVATION NEWS

Koo Kuum Zoo



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THE COVER

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SCG Kev TEEVHAWM

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CALIFORNIA LOCATION:

1. **Fresno Salvation Church of God**
4626 E. Dakota Ave, Fresno, CA 93726
Pastor Xenger Jeremy Xiong - (559) 310-0229
Lead Deacon Timothy Xiong - (559) 301-5992
2. **Living Gospel Salvation Church of God**
918 Sierra Drive (*Worship Address*)
Modesto, CA 95351
Pastor Leng W. Xiong - (209) 556-4285
Elder Chertzong Xiong - (209) 331-3561
3. **Marysville Salvation Church of God**
5286 Feather River Blvd. (*Worship Address*)
Olivehurst, CA 95961
Tubtxib Kou Yang (Tswv Pab) - (530) 218-6851

MINNESOTA LOCATION:

4. **Hmong Salvation Church of God**
540 Wheelock Pky E, (*Worship Address*)
St. Paul, MN 55106
Rev. Sia Ge Kong - (612) 760-2678
5. **Redeemer Salvation Church of God**
5050 Hodgson Road (*Worship Address*)
Shoreview, MN 55126
Pastor Chueneng Yang - (612) 845-9305
Asst. Pastor Chentzeng Vaughn - (612) 280-8444

WISCONSIN LOCATION:

6. (New Congregation)
Madison Salvation Church of God
5301 Commercial Ave (*Worship Address*)
Madison, WI 53704
Elder Ger Vang - (608) 658-6912
Deacon Pao Moua - (414) 477-2477
7. **Milwaukee Salvation Church of God**
7256 W. Center Street (*Worship Address*)
Wauwatosa, WI 53210
Rev. Vachinzong Lor - (414) 731-2160
Elder Thai John Xiong - (414) 239-4894



8. **New Salvation Church of God**
3565 Finger Road, Green Bay, WI 54311
Pastor Anthoni Kao Her - (920) 784-8696
Elder Chong Thong Ly - (920) 246-5474

FLORIDA LOCATION:

9. Florida's Congregation
19655 Willow Road, Wimauma, FL 33598
Elder Walong Lo - (941) 786-0369

Twv Vajluskub

Koj Paub Vajluskub Npaum Licas?

A: Xaiv seb nqi lus teb twg thiaj li yog

(Cov nqi Vajluskub 1-10 yog muab hauv phau Vajluskub Filemoos los)

1. Leejtwg sau phau Vajluskub Filemoos?
 - A. Povlauj
 - B. Lukas
 - C. Filemoos
 - D. Timautes
2. Povlauj sau tsab ntawv no tuaj rau Filemoos thaum nws tseem nyob rau qhov chaw twg?
 - A. Tsev Teevhawm Vajtswv
 - B. Tsev Lojcuj
 - C. Petus Tsev
 - D. Timautes Tsev
3. Filemoos muaj ib tug tubqhe. Nws lub npe hu licas?
 - A. Yelemes
 - B. Auneximus
 - C. Npelexus
 - D. Thaumias
4. Yog vim licas phau Vajluskub Filemoos tseemceeb ua luaj?
 - A. Kev hlub/zamtxim
 - B. Tus thawjcoj zoo/ntse
 - C. Tubqhe muaj nqi/tnis muaj nqi
 - D. Kev ncajnnces/nquag

B: Sau qhov lus teb rau ntawm txoj kab

5. _____, kuv thiab peb tus kwv _____ sau tsab ntawv no tuaj rau koj.
6. Kuv thov koj mloog, kuv yuav hais _____ zaj

rau koj. Nimno nws yog kuv tus tub, rau qhov thaum kuv qhia _____ Zoo rau nws, nws tau los ntseeg Yexus lawm.

5. Yog nws tau ua _____ rau koj lossis nws tshuav koj nqi, kuv yuav _____ rau koj.

C: Tseeb los Tsis Tseeb

8. Povlauj raug kaw tsev lojcuj nyob rau teb-chaws Askiv? _____
9. Filemoos muaj ib tug tubqhe. ws lub npe hu ua Amais. _____
10. Povlauj yog Filemoos tus tijlaug. _____

D: Leejtwg yog tus hais qhov lus no?

11. "Tsis txhob txwv kuv! Cia kuv nrog koj mus. Koj mus qhov twg, kuv yeej yuav nrog koj mus qhov ntawd; koj nyob qhov twg, kuv yuav nrog koj nyob qhov ntawd. Koj haijneeg yuav yog kuv haijneeg thiab koj tus Vajtswv yuav yog kuv tus Vajtswv." _____
12. "Zaj no yog hais txog Yexus Khetos cov yawgkoob tej npe. Yexus yog Daviv tub thiab Daviv yog Anplahas xeebntxwv." _____
13. "Cia li nkuam koj lub nkoj mus rau tom qhov uas tob tob, muab nej lub vas tso rau hauv dej thiaj yuav mag tau ntses." _____



GoToMeeting



ONLINE CHURCH SERVICES

NYOB ZOO!

Caw koj thiab koj tsevneeg koom nrog peb hawm Vajtswv saum huabcua txhuax Hnub So (Saturday). Cia siab hais tias yuav ntsib koj rau hnuv ntawd. Thov Vajtswv tso mkwm koj.

COMPUTER LOG ON

Nyob rau ntawm koj lub computer/ laptop browser koj sau: www.gotomeeting.com/meeting/join-meeting. Dhau ntawd koj sau tus Access Code lossis tus ID# nram qab no los koom peb.

Access Code: 236-675-525

CELL PHONE CALL IN

Nyob rau ntawm koj lub xovtooj, koj ntau tus xovtooj nram qab no; dhau ntawd koj ntau tus Access Code lossis tus ID# los koom peb.

**1+ (646) 749-3122
Access Code: 236-675-525**

WORDS OF WISDOM

“Thov tus Tswv Yexus txojkev hlub nrog nraim txhua tus.” Amees!

Tshwmsim 22:21

Answer from Page: 5

1. A. Povlauj (1:1a)
2. B. Tsev Lojcuj (1:1b)
3. A. Auneximus (1:10, 16)
4. A. Kev hlub/zamtxim (1.18)
5. Filemoos, Timautes (1.1)
6. Auneximus, Txojmoo (1:10)
7. Txhaum, them (1:18)
8. Tsis Yog (1:1)
9. Tsis Yog (1:16)
10. Tsis Yog (1:6)
11. Luv (Luv 1:16)
12. Mathais (Mt. 1:1)
13. Yexus (Lk. 5:4)



Pawgntseeg Kev Teevhawm

Vachinzong Lor Milwaukee, Wisconsin

“Nej yuav tsum pe hawm Yawmsaub uas yog nej tus Vajtswv, kuv thiaj foom hmoov rau nej tej zaub mov thiab rau nej tej dej haus. Kuv yuav sau tej mob nkeeg hauv nej huvsu mus.” - Khiav Dim 23:25

SCG Cov Pawgntseeg Kev

TEEVHAWM

R

aws li lub xyoo 2020 dhau los, SCG cov pawgntseeg raug muab kev teevhawm ncuu tseg vim tus kabmob Covide-19 thiab tsoomfwv txheejsiab cov tuav num hauv CDC tsab cai txwv tsis pub tsoom pejxeem tuaj txoos ua-ke. Kev

teevhawm ntawm SCG cov pawgntseeg raug sib sau ua-ke rau saum huabcua siv GoToMeeting. Kev sib ntsib saum fuabcua li hais zoo thiab ua rau sawvdaws txuag lossis caiv tau tus xwmtxheej kabmob. Tsis tag li zoo heev uas sawvdaws tau lub sijhawm tuaj hnov Vajtswv txojlus los ntawm tsoom xibfwb thiab hnov lus povtxhawj, txhawbzog, mloog kev hu pajsuabseev txhawb nqa Tswv Yexus. Ua tsaug Vajtswv coj sawvdaws txoj haukev thiab txhawb sawvdaws lub limtiam no dhau mus txias lub limtiam tod.

Tseeb kawg SCG txhua pawgntseeg thiab tsoom pejxeem siv sijhawm ntawm txhua lub limti-

am tuaj sib txhawb zog ua ntu zus pib ntawm lub peb (3) hlis 2020 los txog lub plaub (4) hlis tim 3, 2021. Tegnum koom kev teevhawm hauv GoToMeeting thiaj muab xaus vim cov pawgntseeg rov qhib kev teevhawm hauv lub tuamtsev. Cov tuavnum hauv tegnum tuaj sib txoos teevhawm hauv GoToMeeting zoo siab heev tias, Vajtswv pab thiab txhawb txhua yam kev ntxovsiab dhau mus lawm. Lub qhovrooj rov qhib pub tibneeg rov tuaj koom txoos ua-ke raws li ntu nramntej lossis ua ntej 2020.

Salvation Church of God, Main Office, cov tuavnum zoo siab thiab ua tsaug Vajtswv pab txhua tsavyam sawvdaws tau koom

nrog Tswv Yexus thiab ua tsaug tsoom ntseeg kev koomtes hauv lub luagnum tuaj teevhawm Vajtswv. Ntxiv ntawd yog ua tsaug tsoom xibfwb txhua leej uas tau siv sijhawm npaj thiab muab Vajtswv txojlus qhia hauv lub xyoo dhau los. Ua tsaug txhua pab worship team hauv cov pawgntseeg, nej tegnum sawv coj sawvdaws kev hu nkauj thiab coj

kev teevhawm tseemceeb heev hauv lub sijhawm nej tuaj coj tsoom ntseeg hu nkauj. Ua tsaug cov txivtsev, niamtsev, cov thawjneeg txhua leej uas nej siv tuaj hais lus txhawb zog hauv txhua hnub sawvdaws tuaj sibntsib hauv chav GoToMeeting. Ua tsaug cov hais lus povthawj txhawb tsoom pejxeem thiab tshwjxeeb yog ua tsaug rau Kev

Txwjlaug Tswv Ntaaj Muas. Tegnum tuaj hu nkauj tshwjxeeb hauv txhua lub limtiam. Nws tseemceeb heev vim qhov num yog koj li num, koj thiaj tuaj hu nkauj tshwjxeeb txhawb rua huv kev teevhawm. Thov Vajtswv foom koobhmoov zoo rau txhua leej kom tsuas muaj yeej mus rau yav tomntej.

LOM ZEM

By Vachinzong Lor



Lomzem nyob qhovtwg? Ib tegnum ntawm ntaux tegnum hauv tibneeg kev ua-neej yog “Lomzem.” Tegnum “Lomzem” chiv lossis txhawv hauv tibneeg lub neej thiab ciaj rau txhua them mus raws tibneeg lub hnub nyoog thiab tegnum “Lomzem” ntawd, nws zoo yam li txoj yasywj. Yoojyim muab lem, lov, thiab rub puagsaum cov tibneeg lausx los ua lomzem nrog tej tus menyuam mosx-ab uas nyuam qhuav txawj hais nkwg los tau. Menyua yaus ua-si lomzem nrog menyua yaus. Hluas ua lomzem nrog hluas. Hluas ua lozem nrog laus. Laus thiab hluas lomzem nrog menyua yaus. Pojnia lomzem nrog pojnia. Txivneej lomzem nrog txivneej. Pojnia lomzem nrog txivneej. Ib leeg lomzem nrog ib pab coobx. Ib pab tibneeg coobx lomzem nrog ib pab tibneeg coobx. Pejxeem lozem nrog nomtswv thiab thawjcoj lomzem nrog thawjcoj. Txhua them li hais puav leej zoo yog hais tias cov tibneeg koom rau qhov lomzem nyob raws txojcai ntawm

txhua kis lomzem. Tabsi yog tus tibneeg nkag rau qhov lomzem ntawd tawm ntawm qhov lomzem mus lossis yuam txojcai lomzem, nws yuav txhaum txojcai lomzem. Nws tuskheej yuav rov ntsib teebmeem vim nws tsis yoog lomzem txojcai.

Muaj abtsi thiaj lomzem?

Lomzem lub zog yog koom rau thajchaw muaj tibneeg coob tuaj txoos ua-ke hauv; kev zoo siab roj nojhaus, roj tshoob, tsiab pebcaug, kev zoo siab tsim muaj kev tuaj koom ua-ke. Ntxiv ntawd yuavtsum muaj hais lus zoo, lus tso dag tsim kom muaj kev luag, tsim kev ntaus muascaum seev cev (la voos), hu pajsuabseev, muaj zaubmov noj, dej, cawv, thiab qw lom vabx tham nroos ntwis yim ntsoo yim lomzem.

Vim licas Lomzem?

Lomzem ua rau tibneeg tau txais kev kajsiab, zoo siab, luag, tsis txhawj, tsis ntshai, tsis poob siab, ua rau tuskheej tau kev khav thiab muaj ntsejmuag lossis muaj plhus. Raws li saib thiab pom, tibneeg tso tsis tau txoj kev lomzem tseg thiab lomzem kuj tsis ncaim ntawm tibneeg tibyam nkaus. Thaum tibneeg tawm mus nrhiav noj nrhiav haus, lomzem mus pw tsaugzog nyob tos. Txog caij, zoo sijhawm, tibneeg haujlwm tiav, tibneeg hu, lomzem txawm tawm tuaj. Feem ntau tib-

neeg teem ntsib lomzem rau hauv ntau lub tsamthawj xws li; tshoob kos, rooj nojhaus tseem-ceed ntawm niamtxiv, party kev muaj yeej, party vim nrhiav ny-iaj txiaj, kev kawm txujci tiav, rooj nojhaus vim kev tsa nomtswv, tsiab pebcaug Hmoob thiab ntau yam. Lomzem tegnum yog kuab tshuaj pleev kom tibneeg nyob kajsiab, zoo siab, tsis txhawj, tsis ntshai, thiab tsim kev muaj ntsejmuag lossis muaj plhus. Ntxiv ntawd, lomzem kuj qhib lub qhovrooj rau tus xwmtxheej phem nkag los koj tau koj mus poob kev txhaum, kev txajmuag, los kuamuag, tau kev txhawj ntshai, poob ntsejmuag, poob haujlwm, plam tegnum thawjcoj thiab raug kev plhomsij. Tseeb tiag, lomzem thiab lomzem yuav dhau mus ua kev lomzem heevx. Thaum lomzem heevx lawm, ua rau tus neeg lossis pab neeg uas zwm rau hauv txojkev lomzem ntawd tsis meejpem thiaj ua rau lawv tsis nco ceevfaj. Lub sijhawm ntawd ntag lau, xwmtxheej phem ntxabntxawm kav xyeem thiab txem los rau hauv qhov lomzem uas sawvdaws tabtom koom. Qhov lomzem txawm dhau mus ua kev tso siab thiab kev tso siab txawm tso cai rau txhua tus tibneeg los nyob tau sib ze lossis los tau tix heev rau hauv plawv ntawm txhua tus tibneeg. Vim li ntawd, txojkev phem thiaj koj qhov phem tuaj txov tau tus thawjneeg tegnum thawjcoj. Yog rooj ntxiab txhais lub sijhawm lomzem no ces tus thawjneeg rau plhomsij vim yog lomzem.

Lomzem lub qhovrooj qhib ua rau pestsawg hom kev phem los koj tau tus thawjneeg mus mag ntxiab? Qhov phem uas ntxabntxawm siv lub sijhawm lomzem los rhuav tus thawjcoj

yog muaj raws li cov ncaujkev nramno:

1. **Qhia Tegnum.** Thaum lomzem thiab lomzem heevx lawm, tej kev lomzem yuav ua rau tus thawjneeg tuav tegnum thawjcoj zoo siab. Zoo siab thiab zoo siab yuav ua rau tus thawjcoj ntawd tsis ceevfaj, nws yuav qhia txhua yam tseemceed uas nws muaj thiab yam nws yuav ua rau hauv lub rooj lomzem ntawd ua rau luag paub nws tegnum tseemceed. Tus thawjneeg nws tuskheej rov muab nws tegnum secret qhia rau luag paub
2. **Cwjpwm.** Thaum muaj

kev lomzem thiab lomzem lawm yuav ua rau tus thawjneeg tswj tsis tau nws tuskheej nws txawm cia li khav dhia muascaum lossis ua tej yam luabsab ntsuav yam tsis nco ceevfaj txog tej yam uas luag yuav muab koj mus xyav phem thiab thum rau seem tsis zoo kom tus thawjcoj poob ntsejmuag.

3. **Cawv.** Lomzem thiab lomzem yuav ua rau tus thawjcoj siv cawv yam tsis paub tso tseg. Haus cawv ntau thiab ntau yuav ua rau tus thawjcoj tsis meejpem. Sijhawm no nws yuav ntuav ua qiasneeg ntsuav zoo yam li tus neeg tsis paub tab. Yu-



av hais lus phem cem neeg thiab quaj yam tsis txajmuag. Ntxiv ntawd, nws yuav muab nws tsevneeg lossis tej neeg nws paub tej neej nthuav qhia pab tibneeg nrog nws lomzem ua-ke ntawd yam tsis zais thiab tsis txajmuag.

4. **Ncaujlus.** Lomzem thiab lomzem yuav ua rau tus thawjneeg tau txais kev zoo siab. Sijhawm no yuav ua rau nws tsis nco ceefaj, nws txawm cia li muaj kev coglus rau tus ub tus no yuav muab nyiaj txiaj pub lossis pab rau tus ub tus no. Yuav muab tub muab ntxhais koj los khav twv kom luag yuav, thiab npav yuav luag ntxhais ua niam yau. Cog lus ntau yam uas yus hais tau tabsi ua tsis tau.

5. **Kev Iab Liam.** Lomzem thiab lomzem yuav ua rau txhua leej tibneeg uas koom ua-ke hauv lub rooj lomzem nyob tau sibti. Koj chwv kuv, kuv chwv koj. Koj phoom kuv, kuv phoom koj. Tus twg yuav txeem yuav txav los sibtxiv licas los muaj. Lub sijhawm zoo li hais no, tibneeg yuav ntx-abntxawm muab tej kev sibtxiv no los hais lus iab liam tus thawjcoj tias, nws khov lossis xuas luag, zuaj luag, yam tsis raws kev tsis raws cai.

6. **Tshuaj Iab.** Lomzem thiab lomzem yuav ua rau sawvdaws tsis nco tivthaiv tus thawjcoj thiab tus thawjcoj los yuav tsis ras tias tsam muaj neeg phem sib lub

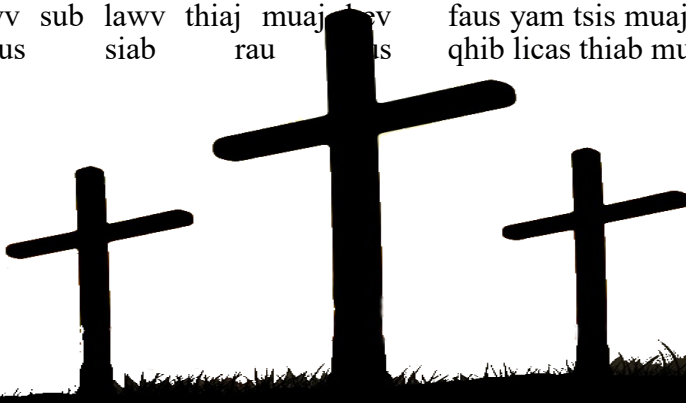
rau hauv tus thawjneeg tais zaubmov, khob dej, lossis tej khoom txomncauj.

7. **Kev Plhomzij.** Lomzem thiab lomzem yuav ua rau txoj kev phem ua txuj ua li nws yog neeg zoo tuaj koom kev lomzem tabsi qhov tseeb txoj kev phem twb tuaj nkag rau hauv plawv thiab thaum kawg, qhov kev phem rhov riam nkaug tus thawjneeg lossis tso hoobpob ua rau sawvdaws raug plhomsij.

Li hais dhau los saumtoj no. Yug los ua tibneeg lawm yuavtsum muaj kev lomzem thiaj daws tau tej kev ntxhov siab. Tus thawjneeg tuav tegnum thawjcoj yuav txwv hlo thiab txiav kiag tsis pub tsim kev lomzem yuav tsis tau. Thawjneeg lawm siab yuavtsum loj thiab koj kom dav thiaj yog thawjneeg. Tus thawjneeg tsis nyiam kev lomzem los cov tuavnum pab tus thawjneeg thiab tej pejxeem nyiam. Yog tus thawjneeg txiav tej kev lomzem ces kuj cuagnkaus tus thawjneeg ntawd siab nqaim thiab koj tiv heev. Tej pejxeem nyiam thiab ntshaw lawm, koj yuavtsum tsim kom muaj rau lawv sub lawv thiaj muaj kev txaus siab rau tus

thawjneeg. Tabsi yuav ua licas thiaj yuav zos kev thiab zam tau tus xwmtxheej phem uas nyiaj ntsiagto nyob hauv rooj lomzem thiab tos nrhw yuav tua tus thawjneeg kom nws tegnum lossis nws raug kev puastsuaj? Tus thawjneeg yuavtsum ntse rau txhua fab thiaj dhau tau txhua yam. Yog pejxeem lossis muaj tibneeg tsim muaj kev sibntsis thiab tsa muaj kev lomzem, cov ntawd caw tus thawjneeg mus koom los, nws yuavtsum mus koom, mus kom tej pejxeem lossis cov tsim lub rooj lomzem ntawm zoo siab. Yog muaj lwm yam num tabkaum, tus thawjneeg mus tsis tau, nws yuavtsum tso ib tug tuavnum ntawm nws xubntiag mus koom thiab nyob nws chaw hais lus rau tej pejxeem kom lawv muaj kev zoo siab.

Tus qws tivthaiv xya (7) txoj hau kev uas yuav txov lossis koj tus thawjneeg lub meejmom ua thawjcoj li hais saum no yog tus thawjneeg yuavtsum ntse thiab ceefaj txhua lub sijhawm. Qhib lub rooj lomzem rau sawvdaws tuaj sib koom tabsi yuavtsum ntse. Muab txhua yam qib rau sawvdaws tabsi muab txhua yam faus yam tsis muaj neeg paub tias qhib licas thiab muab kaw licas?

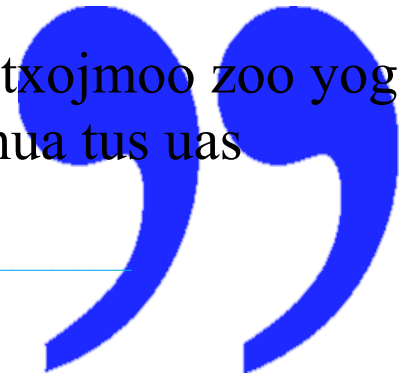




YEXUS KHETOS TXOJM00 Z00

CHU-YIN T. HER Carmichael, California

“Kuv yeej tsis txajmuag qhia txojmoo zoo li; txojmoo zoo yog Vajtswv lub hwjchim uas cawm tau txhua tus uas ntseeg dim. - Loos 1:16



TXOJM00 Z00!

Kuv zoo siab hais tias kuv yog ib tug ntseeg Yexus Khetos. Kuv ua Vajtswv tsaug uas Nws tseem hlub kuv. Tsis muaj ib yam yuav pauv tau qhov uas Yexus Khetos tuag theej kuv lub txhoj saum tus khaublightoo. Qhov uas kuv ua tau ces yog tshaj Yexus Khetos txojmoo zoo thiab mus coj neeg los ntseeg Vajtswv. Txawm yog coj tau coob thiab tsawg los yog Vajtswv tegnum tagnrho.



Koj puas yog ib tug ntseeg uas tsis txajmuag qhia Yexus Khetos txojmoo zoo? Yog koj paub Vajtswv qhov tseeb, tsis txhob txajmuag. Tsis txhob cia kev dag, kev ntshai, kev tawv ncauj thiab kev txajmuag ntxias kom koj plam Vajtswv lub ceebtsheej. Tawm mus qhia Vajtswv txojlus

kom tsim nyog qhov uas koj los ntseeg Yexus. Siv koj lub qhov ncauj qhua Vajtswv. Thaum kawg koj thiaj tau Vajtswv txoj koobhmoov.

[Yexus Tau Samhwm Tseg \(Lk 9:1-3; Mk 16:15; Mt. 28:16-20\).](#)
Yexus Khetos hais kom peb cov ntseeg mus coj neeg los cuag Va-



jtswv thiab muab lawv ua kevcai rausdej los ntawm leej Txiv, leej Tub, thiab Vajntsujplig tus dawbhuv lub npe.

Thaum Yexus xaiv nws 12 tug thwjt看, Nws txib kom lawm mus qhia txog Vajtswv lub ceebtsheej rau tibneeg. Nws muab hwjchim rau lawv kho mob nkeeg, ntiab dab tawm, thiab hlub cov neeg txomnyem. Nimno Yexus txojmoo zoo thiaj nrov nchav txog rau koj thiab kuv. Peb yuav tsum rau siab ntso mus koj neeg los cuag Vajtswv.

Kuv puas yog ib tug uas nyiam tshaj Yexus Khetos txojmoo zoo? Peb cov ntseeg Yexus cia li mus koj neeg los ntseeg Vajtswv. Tsis txhob tos kom koj khoom koj mam mus. Lub sijhawm yog tamsim no.

[Yexus Cov Thwjt看 \(2 Timautes 4:2\)](#)

Ascas Povlauj hais rau Timautes hais tias tshuav tsis ntev neeg yuav tsis ntseeg Vajtswv thiab tsis mloog Vajtswv Txojlus lawm. Yog li Timautes yuav tsum ua siab ntev qhia Vajtswv Txojlus

rau tibneeg thiab txhawb lawv lub zog.

Timautes ib leeg xwb yeej ua tsis tiav. Peb cov ntseeg Yexus peb yuav tsum nqites pab ua tegnum tshaj Yexus Khetos txojmoo zoo ntxuav ntxiv mus. Tsis txhob tso Vajtswv tegnum tseg.

Txojkev mus tshaj Yexus Khetos txojmoo zoo tsis yog ib txoj xwb tiamsis nws muaj ntaux txojkev ua. Koj yog ib tug xibhwb qhia ntawv rau hnuv So (Sabbath School Teacher), ib tug hu nkauj qhua Vajtswv (singer), ib tug tub-ntxhais qojpajnrug (musician), ib tug fajthwj (deacon) lossis ib tug kev txawjlaug (elder) los puav leej yog ua Yexus Khetos tegnum tagnrho. Tsis txhob xav hais tias koj yuav tsum yog ib tug xibhwb zov ib pawgntseeg es thiaj yog ua Vajtswv tegnum. Tus ntseeg Vajtswv tiag nws yeej tsis xaiv num. Nws txaus siab hlo pab cov ntseeg thiab txhawb cov ntseeg txhua lub sijhawm.

[Kovyeej Qhov Tsaus Ntuj \(1 Kaulethaus 15:57; Efexaus 6:10-18\)](#)

Kev tsaus ntuj yog abtsi? Kev tsaus ntuj yog kev dag, kev puamtsuaj, kev teev dab teev mlom, kabmoob kevneeg, kev phem kev qias thiab kev ploj kev tuag. Ua Vajtswv tsaug uas Vajtswv tso Vajtswv leej Tub, Yexus Khetos uas yog qhov kaj los rau hauv lub ntiajteb. Tus uas txais Yexus ua nws tus cawmseej, tus ntawd nyob hauv qhov kaj. Yexus hais tias, “Kuv yog qhov kaj rau lub ntiajteb pomkev” Yauhas 8:12. Yog koj nyob hauv qhov kaj, thaum ntsib kev nyuaj siab thiab kev dag ntxias koj thiaj tsis ntshai vim koj paub hais tias Yexus Khetos nyob hauv koj lub siab lawm.

Xyoo 2020 tus kabmob Covid-19 tau raug coob leej thiab txhiab puas leej tau nruamsim. Tus kabmoob no tsis xaiv leejtwg li. Yog leejtwg raug ces nws yeej nyuaj siab xwb. Peb cov ntseeg los twb muaj ibtxhias raug tus kabmob Covid-19. Ua Vajtswv tsaug uas lawv kovyeej tagnrho huv tibi.

Nram qab no yog cov ntseeg uas kovyeej txojkev tsaus ntuj uas yog tus kabmob Covid-19. Niam

Ktl. Neejzoo Hawj tsevneeg, nyob Marysville, CA.; niam Ktl. Tswvntaj Muas tsevneeg, nyob Fresno, CA.; niam Ktl. Soobtsheej Vaj tsevneeg, nyob Fresno, CA.; niam Ktl. Tsav Ntxawg Vaj tsevneeg, nyob Madison, WI.; Vamtswb Tsab tsevneeg, nyob Milwaukee, WI.; Ktl. Tswvpab Vwj tsevneeg, nyob Green Bay, WI.; thiab tseem tshuav coobx leej uas kuv hais tsis txog lawv twb dim tus kabmob Covid-19 huv tibi lawm thiab. Txawm lawv tsis tau tawm mus qhia Yexus Khetos txojmoo zoo rau qhov twg los lawv cov lus povthawj hais saum xovtooj cua twb ua rau Vajtswv tau koobmeej kawg nkaus lawm. Kuv ntseeg hais tias yog leejtwg hnov lawv cov lus povthawj lawv yuav muaj kev vam thiab kev cia siab tias Va-

jtswv yeej pab tau tiagx.

Kev Hlub (1 Kauleesthaus 13:13)
 Vajluskub hais tias muaj peb yam uas yuav nyob mus ibtxhis: kev ntseeg, kev cia siab thiab kev hlub; tiamsis kev hlub yog yam uas tseemceeb dua ntais huv tibi. Kev hlub yog Vajtswv. Vajtswv yog kev hlub (1 Yauhas 4:7-8). Nws hlub txhua tus tsis xaiv ntsejmuag. Nws muaj lub siab ntev, nws muaj kev zam txim thiab nws tsis muab siab hlob.

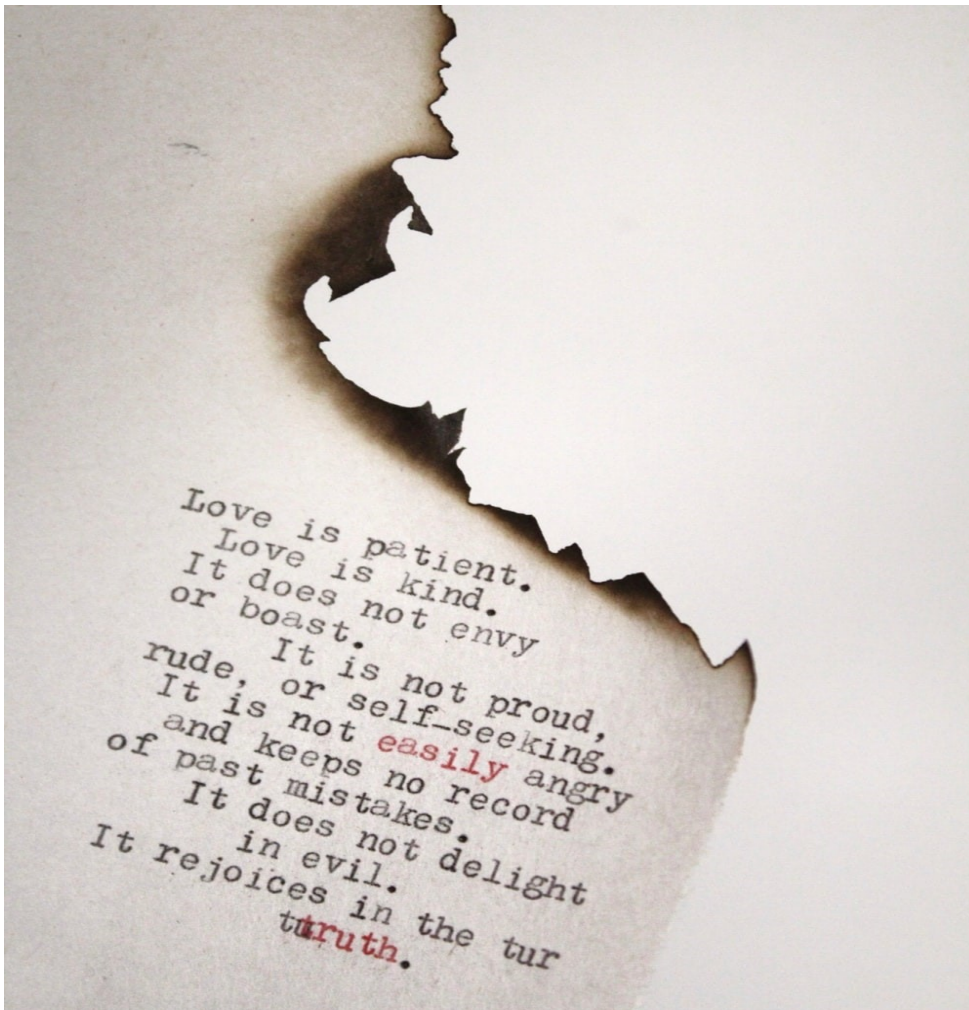
Thaum peb tau zoo thiab nyob kajsiaab lug ces zoo li Vajtswv txojkev hlub nyob nrog peb. Tiamsis yog thaum peb ntsib kev nyuaj siab thiab kev txomnyem ces zoo li peb tsis pom Vajtswv txojkev hlub li lawm. Peb tsis txhob yog sib hlub thaum peb muaj lossis tau zoo xwb tiamsis

yuav tsum sib hlub txhua lub sijhawm thiaj yog. Peb yog Vajtswv cov menyuam peb yuav tsum hlub txhua tus. Yog peb txawj sib hlub lawm thaum peb mus coj neeg los ntseeg Vajtswv lawv thiaj yuav pom peb txojkev hlub. Yog peb tsis cav sib ceg ces thaum tus uas tsis ntseeg pom peb ces lawv hajyam txav deb ntawm peb. Peb ib leeg yuav tsum hlub ib leeg.

Kev Ntseeg

Kev ntseeg yog abtsi? Kev ntseeg yog yam uas peb tsis pom tiamsis peb cia siab ntsoov rau hais tias muaj ib hnuv peb yuav tau. Vajluskub hais nyob rau hauv Henplais 11:1-3 hais tias, “Kev ntseeg yog qhov uas peb paub tseeb hais tias peb yuav tau tej uas peb cia siab rau thiab yog qhov uas peb cia siab ntsoov rau tej uas peb qhovmuag tsis pom. Twb yog vim cov neeg txheej thaum ub ntseeg lawv thiaj ua tau haum Vajtswv siab. Twb yog vim peb ntseeg peb thiaj totaub hais tias thaum Vajtswv tsim ntuj tsim teb Vajtswv hais kom muaj, txawm cia li muaj tiag. Yog li ntawd tej uas peb qhovmuag pom yeej los ntawm tej uas peb qhovmuag tsis pom los.”

Kev ntseeg tsis yog ntseeg Vajtswv xwb ces tau lawm. Koj yuav tsum nqi tes ua kiag tsis txajmuag rau leejtwg. Txawm yuav mus qhia Vajtswv Txojlus deb thiab ze los nws tsis yws. Tsis tag li xwb nws nyeem Vajtswv Txojlus tsis tseg tsis tu. Nws nrhiav txhua txojkev pab nws tus kheej kom nws paub Vajtswv Txojlus zoo. Thaum kawg nws txojkev ntseeg thiaj loj zuzjus vim yog nws nyeem Vajtswv Txojlus thiab thiaj thov Vajtswv. Tus uas muaj kev ntseeg tus ntawd nyob kajsiaab lug thiab Vajtswv yog tus txhawb nws lub zog (Ntawv Nkauj 138:3).



30

NQE LUS QUAB NTUAS

Pajlug 22:22-24:22

-21-

Muaj tswvyim zoo dua muaj zog, kev txawj ntse yeej tseem-
ceeb dua lub dag lub zog. Nej
yuav tsum npaj tswvyim kom
zoo ua ntej nej mam li mus
ntaus rog, yog muaj ntau tus
tuav tswvyim nej yimhuab
yuav kovyeej.

-22-

Cov neeg txawj ntse hais tej lus
uas tob tob ua rau tus neeg
ruam tsis totaub; thaum sib
tham txog tej yam tseemceeb,
tus ruam tsis muaj lus hais li.

-23-

Yog koj pheej nrhiav tswvyim
ua phem xwb, luag yuav hais
tias koj yog tus neeg thab
plaub. Txhua yam uas tus neeg
ruam xav puavleej yog kev
txhaum. Sawvdaws ntxub tus
neeg uas pheej thum lwm tus.

-24-

Yog koj qaug zog thaum raug
kev ntxhov siab, ces yog koj
siab yau heev.

-25-

Tsis txhob ua xyem xyav, cia li
pab tus neeg tsis muaj txim
txhaum uas luag yuav koj mus
tua povtseg. Koj yuav hais tias
tsis yog koj feem xyuam,
tiamsis Vajtswv paub thiab
yuav txiav txim raws li koj ua.
Nws ntsia ntsoov koj, nws yeej
paub koj lub siab, thiab nws
yuav muab nqi zog rau koj
raws li tej uas koj ua lawm.

-26-

Metub, cia li noj zib ntab, rau
qhov zib ntab yog yam zoo.
Cov zib ntab uas ntwis ntawm
daim nas ntab los qab zib rau
koj tus nplaig, koj yuav paub
hais tias tswvyim zoo ib yam li
ntawd rau koj txojsia. Yog koj
tau tswvyim, koj lub neej yav
tom ntej yuav kaj siab lug.

-27-

Tsis txhob ua li tus neeg siab
phem uas pheej nrhiav tswvyim
mus nyiag lossis rhuav tus neeg
ncaj ncees tej vajtse. Tus neeg
ncaj ncees ntog pestsawg zaus
los nws yeej sawv taus, tiamsis
kev puastsuaj rhuav tshem cov
neeg ua phem.

-28-

Tsis txhob zoo siab thaum koj
tus yeebncuab raug kev
puastsuaj, thiab tsis txhob zoo
siab thaum nws ntog. Yog koj
hnyos koj tus yeebncuab, tus
TSWV yeej yuav paub; nws
tsis nyiam koj ua li ntawd,
thiab tej zaum nws yuav tsis
rau txim rau koj tus yeebncuab.

-29-

Tsis txhob nyuaj siab rau tej
neeg ua phem, tsis txhob khib
tej uas lawv ua. Tus neeg ua
phem yeej tsis muaj kev cia
siab rau yav tom ntej, thiab
lawv lub neej tsaus ntuj nti.

-30-

Kuv tus metub, koj yuav tsum
hwm tus TSWV thiab hwm
vajntxwv. Tsis txhob koom
nrog cov neeg uas ntseev siab
tawmtsam tus TSWV thiab
vajntxwv hlo li; 22cov neeg uas
ua li ntawd twb yuav raug kev
puastsuaj sai. Koj puas paub
hais tias Vajtswv lossis
vajntxwv yuav tso kev
puastsuaj los rau koj hnyav
npaum li cas?



Yexus Kaum-ob Tug Thwjt看 Yog Leejtwg? Who Were The Twelve Disciples/Apostles of Jesus Christ?

By Vachinzong Lor

Continue from 4th quarter

The Apostles and How Their Lives Ended

1. **Andrew** - The Disciple Andrew was crucified on an X-shaped cross. Andrew was originally a disciple of John the Baptist. After the death and resurrection of Jesus, claims are that Andrew preached in Achaia (southern Greece) and Scythia (Ukraine and southern Russia - St. Andrew is the patron saint of Russia), and was crucified at Patras in Achaia. A later tradition describes him as being crucified in a spread-eagled position - hence the St. Andrew's cross of Scotland.

Ataslis – Thwjt看 Ataslis raug muab ntsia rau saum tus khaublis – X. Ataslis yog tus Yauhas uas coj neeg ua kevcai rausdej tus thwjt看. Tomqab Yexus tuag thiab sawv rov mus saumntuj lawm, Ataslis mus tshaj Moozoo hauv tebchaws Achaia (qabteb Kilis) thiab Scythia (niajhnub no yog Ukraine sab qabteb Russia) (St. Andrew dhau mus ua qauv kev coj nyob Russia), thiab nws

raug muab ntsia rau hauv Patras nyob Achaia. Tomqab no muaj lus nthuav tawm tias nws raug ntsia rau saum tus khaublig – cov neeg Scotland siv nws tus khaublig ua tus dawbhuv.

2. **Bartholomew also Nathanael** - beaten the crucified. The missionary work of Bartholomew is linked with Armenia (present day Armenia, eastern Turkey, northern Iraq, north western Iran) and India. Other locations include Egypt, Arabia, Ethiopia and Persia (Iran). Traditionally he met his death by being flayed or skinned alive, and then beheaded. Derbent, north of present-day Baku on the Caspian Sea may have been his place of martyrdom. Alternatively, he may have suffered this cruel fate in what is now India.

Npatoslomais lossis Nathaniais – raug ntau thiab muab ntsia saum khaublig. Npatoslomais tegnum yog mus ua rau haivneeg Armenia (niaj hnubno tseem yog cov Armenia nyob tebchaws Turkey, qaumteb Iraq, qaumteb hnubpoob Iran) mus rau India. Nws kuj mus rau Isziv, Arabia, Ethiopia thiab mus rau Iran. Nws kev tuag yog raug luag muab lawstawv ciaj, thiab raug txiav taubhau.

Raws li paub nws raug tuag hauv Derbent, qaumteb ntawm Baku nyob Caspian Sea cheebtsam ntawd. Ua ntej ntawd, nws twb raug kev tsimtxom ntsib kev txomnyem hauv lub tebchaws nimno yog India.

3. **James, son of Alphaeus** - stoned to death. Known as James the Less, to distinguish him from James the Greater, son of Zebedee, but more likely because of his smaller stature than his relative importance. He, and Jude following, should not be confused with James and Jude (or Judas), the brothers of Jesus. Most commentators treat them as separate sets of brothers.

Yauhas Yakaunpau, Alphaeus tus tub – raug xuas pobzeb ntau tuag. Raws li paub nws yog tus Yakaunpau ntxaib, nws zoo xwsnkaus li Yakaunpau loj, Zebedee tus tub, tabsi nws cevntaj ntsug me dua. Txhob muab tus Yakaunpau no yuamkev rau Yuda, Tswv Yexus tus kwv. Tibneeg feem coob muab nkawv saib zoo li yog ib khub.

4. **James, son of Zebedee** - beheaded. During the persecutions of Herod Agrippa I, King of the Jews, in c AD44, the apostle James was beheaded - 'put to the sword' (Acts 12:1-2). Before his death, James the Greater as he is known to distinguish him from James, son of Alphaeus, preached in Jerusalem and Judea, modern Israel. A later Spanish tradition is that James preached the Gospel there sometime before his death.

Yakaunpau, Zebedee tus tub – Helauj Ankivpa I, ua Vajntxwv rau cov Jews lub sijhawm nws kav hauv AD44, xuas ntaj muab tus Yakaunpau no txiav taubhau (Tegnum 12:1-2). Ua-ntej nws yuav tuag, Yakaunpau loj no thiab Alphaeus tus tub Yakaunpau nkawv tshaj Moozoo hauv nroog Yeluxalees thiab Yudias, nimno yog Israel. Tomqab no, cov neeg Spanish hais tias, tus Yakaunpau no koj txoj Moozoo mus rau lawv haivneeg ua-ntej nws raug tuag.

5. **John Brother of James, son of Zebedee** - exiled for his faith; died of old age. According to John's Gospel (19:26-27), it was probably John who took Mary, the mother of Jesus as his adopted mother. He preached in Jerusalem, and later, as bishop of Ephesus, south of Izmir in western Turkey, worked among the churches of Asia Minor. During the reigns of either Emperor Nero (AD 54-68) or Domitian (AD 81-96), he was banished to

the nearby island of Patmos, now one of the Greek islands in the Aegean Sea. He was subsequently freed and died a natural death at Ephesus AD 100.

Yauhas Yakaunpau tus kwvtij, Zebedee tus tub – raug poob tebchaws vim nws kev ntseeg; nws tuag vim yog laus heev. Raws li txoj Moozoo hauv phau Yauhas (19:26-27), Yauhas txais Mai-vliag, Yexus niam los ua nws niam. Nws qhuabqhia hauv Yeluxalees, thiab tomqab ntawd, mus qhia hauv Efexaus, mus rau sab qabteb Izmir ntawm sab hnuv tuaj tebchaws Turkey, nws ua num rau ntau pawgntseeg nyob hauv Asia Minor. Lub sijhawm Vajntxwv Nero kav tebchaws (AD 54-68) lossis Domitian hauv (AD 81-96), nws raug koj mus kaw nkuaj nyob hauv lub hiavtxwv Patmos, niajhnubno yog haivneeg Kilis lub povtxwv Aegean Sea. Nws tau nyob ywjsiab txog thaum laus laus thiab tag txoj sia vim yog laus tuag hauv nroog Efexaus xyoo AD 100.

6. **Jude also Thaddaeus** - stoned to death. Jude is also confused in some sources with Jude, one of the brothers of Jesus. He may have preached in Assyria (eastern Iraq) and Persia (Iran), before joining with Simon the Zealot and being killed with him in Persia.

Yudas uas yog Thates – raug luag xuas pobzeb ntau tuag. Muaj neeg pheej yuamkev txog tus Yudas no thiab tus Yudas uas yog Tswv Yexus tus kwv. Tejzaum nws yuav mus tshaj Moozoo rau tebchaws Assyria (sab hnuv tuaj Iraq) thiab Persia (Iran). Ua-ntej nws yuav raug tua tuag, nws koomtes nroog Ximoos – Zealot, nkawv raug tua ua ke rau hauv Persia.

7. **Matthew also Levi - Tax- Collector/publican** - speared to death. Nothing definite is known of Matthew's career. After preaching in Judea, different traditions place his missionary work and possible martyrdom in Ethiopia or Persia.

Mathais lossis Levi – Tus sause – raug tuag vim luag xuas hmuv nkaug. Tsis muaj keebkw m qhia ntau txog nws lubneej. Tomqab nws mus qhia txoj Moozoo rau Yudas, muaj kev ntsuam xyuas tias tej zaum nws yuav mus ua tegnum tshaj moo rau sab tebchaws Ethiopia thiab mus rau Persia.

8. **Simon given the name Peter or Cepha, “The Rock” A Fisherman** - crucified upside down.

Peter worked among 1. the Jews before he eventually reached Rome, where he was traditionally the first bishop. Along with the Apostle Paul, he may have been executed around AD 64 during the persecutions of Emperor Nero, or later in AD 67. Apparently he was crucified, head-down, at his own request. traditions claim that St. Peter's in Rome was built over his grave.

Ximoos ua tau lub npe ua Petus lossis Cepha, “Lub Pobzeb” Neeg Ntaus Ntses – raug ntsia saum ntoo khaublig tso taubhau rov hauv. Petus xub thawj yog ua haujlwm rau haivneeg Jews uantej mus txog tebchaws Loos, qhov chaw nws dhau los txais thawj tegnum tubtxib. Nws thiab tus tubtxib Povlauj (Paul) nkawv raug tua tuag kwvyees xyoo AD 84 lub sijhawm Vajntxwv Nero tsimtxom cov ntseeg heev lossis xyoo AD 67. Tseeb tiag nws raug ntsia saum khaubligntoo tso taubhau rov hauv vim nws thov kom muab nws ntsia li ntawd. Cimmeejsab muaj puavpheej tseg tias, lub tuamtsev St. Peter nyob rau Loos muab cog kiag rau saum nws lub ntxa.

9. **Philip** - crucified. The apostle should be distinguished from Philip the "deacon" or Evangelist, who preached to the people of Samaria and baptized the Ethiopian eunuch, Acts 8:4-8,26-39. Philip preached the Gospel in Phrygia (west central Turkey) before dying or being martyred there at Hieropolis.

Filis – raug ntsia saum khaubligntoo. Cov thwjtim muab Filis tsa los tuav tegnum ua tus txwjlaug “deacon” nws mus tshaj Moozoo rau cov neeg Samalia thiab nws muab tus neeg Ethiopian ua kevcai rausdej (Tegnum 8:4-8, 26-39). Filis mus tshaj Moozoo rau tebchaws Phrygia (central Turkey) ua ntej luag muab nws ntsia saum ntookhaublig hauv nroog Hieropolis,

10. **Simon the Zealot or Patriot** - crucified. Simon is referred to both as the "Cananaean" and the "Zealot". The titles may refer to him being "zealous", or to his membership of one of the Jewish revolutionary movements known as Zealots. Nothing else is known about him. One tradition is that he first preached in Egypt, before joining Jude and travelling to Persia, where both were martyred. Simon may have been crucified or hacked to death.

Ximoos the Zealot lossis Patriot – raug ntsia saum

ntookhaublig. Tus Xismoos no yog neeg “Cananaean” and muaj npe tias “Zealot.” Lub meejmom yog hu ua “zealous”, nws yog ib tug pejxeem ntawm pab neeg Jewish tuav tegnum tswj tebchaws muaj npe hu ua Zealots. Dhau li no lawm kuj tsis muaj lwm yam qhia txog nws tus-kheej. Raws li cimmeejsab kuj qhia tias nws mus qhuabqhia rau tebchaws Isziv, ua-ntej nws nrog Yusdas mus rau Persia, ntawm qhov chaw nkawv ob leeg raug tua tuag. Tus Xismoos no tejzaum raug tuag los ntawm raug ntsia saum nkaubligntoo lossis raug txiav taubhau.

11. **Thomas Didymus** - speared to death. Thomas may have laboured for the Gospel in Parthia (including modern Iraq and Iran), but stronger traditions link him with southern India. Indian Christians from the west coast Kerala area claim they were evangelized by Thomas, who was later speared to death near Madras on the east coast. Mount St. Thomas, close to Madras is associated with his name.

Thaumas Didymus – raug luag xuas hmuov nkaug. Thaumas mus ua Vatjswv tegnum rau Parthia (niaj hnuvno yog tebchaws Iraq thiab Iran) tiamsi thaum ub yog qabteb India. Haivneeg Indian uas ntseeg Vajtswv, lawv tsozbeem tias, Thaumas coj txoj Moozoo tuaj qhia rau lawv, tomqab ntawd nws raug luag xuas hmuov nkaug ua rau nws tag txojnsia nyob sab hnuv tuaj ze ntawm Madras. Lub Roob St. Thaumas, nyob ze ntawm Madras muaj zoo cimmeejsab cuamtshuam txog nws lub npe.

12. **Matthias** - stoned to death. As a disciple from the time of Jesus' baptism through to his death and resurrection, and possibly one of the 72 sent out to preach and heal, Matthias was chosen by prayer and the drawing of lots to replace Judas Iscariot as the twelfth apostle, Acts 1:15-26. No more is heard of him in the New Testament, and the various traditions are made more confusing because of the similarity of his name to Matthew's.

Matiyas – raug luag xuas pobzeb ntaus tuag. Nws yog ib tug thwjtim koom Tswv Yexus lub sijhawm Yexus tuaj ua kevcai rausdej mus txog thaum Yexus raug tuag thiab sawv hauv qhovtuag rov los, thiab tejzaum nws yog ib tug thwjtim ntawm pab thwjtim 72 leej uas Yexus xa tawm mus qhuabqhia thiab kho neeg mob, Mati yas yog tus thwjtim raug rhov ntawv xaiv los nyob Yudas

Ikhalaus chaw ntawm kaum-ob (12) leej thwjtim, Tegnum 1:15-26. Tibneeg tsis tshua hais txog nws ntau pestsawg nyob hauv phau Vajluskub Tshiab, tsis tag li, kuj muaj ntau qhov ua rau tibneeg pheej yuamkev txog nws lub npe nrog rau Mathais lub npe.

13. **Judas Iscariot** - Matthew 27:3-10 - "Then (as Jesus was being handed over to Pilate) Judas, who had betrayed him, saw that he was condemned and in his remorse returned the thirty silver coins to the chief priests and elders, with the words, "I was wrong - I have betrayed an innocent man to death." "And what has that got to do with us?" they replied. "That's your affair." And Judas flung down the silver in the Temple and went outside and hanged himself. But the chief priests picked up the money and said, "It is not legal to put this into the Temple treasury. It is, after all, blood-money." So, after a further consultation, they purchased with it the Potter's Field to be a burial-ground for foreigners, which is why it is called "the Field of Blood" to this day. And so the words of Jeremiah the prophet came true: 'And they took the thirty pieces of silver, the value of him who was priced, whom they of the children of Israel priced, and gave them for the potter's field, as the Lord directed them' (Zechariah 11:12,13; Jeremiah 32:6-9)." Acts 1:18-19 - "(After his crucifixion and resurrection, Jesus ascends to heaven. The disciples meet to choose a successor to Judas Iscariot, and his fate is briefly described by Luke in his Acts of the Apostles) This man (Judas) had bought a piece of land with the proceeds of his infamy, but his body swelled up and his intestines burst. This fact became well known to all the residents of Jerusalem so that the piece of land came to be called in their (Aramaic) language Akeldama, which means "the field of blood"."

Yudas Ikhalaus – Mathais 27:3-10 – “Tomqab (Yexus raug muab cob rau Philaj txhaistes) Yudas, tus uas ntxeevsiab rau nws, pom tias qhov nws ua ntawd yuamkev lawm thiab ua rau nws tusiab heev nws muab cov nyiaj 30 txiaj nyiajnpib xa rov rau tus thawj xibfwb thiab cov txwjlaug, nrog sob lus tias, “Kuv ua yuamkev lawm – kuv tau ntxeevsiab muab ib tug txivneej tsis muaj txim coj mus tua.” “Thiab lawv teb tias qhov ko tsis muaj feemxyuam txog peb abtsi?” lawv teb nws.

“Ntawd yog koj li teebmeem.” Thiab Yudas muab cov nyiaj povrhees mus rau hauv lub Tuamtsev thiab nws tawm mus dai tuag lawm. Tiamsim tus thawj txwjlaug khaws cov nyiaj ntawd thiab hais tias, “Tsis yog cai muab qhov nyiaj coj mus tso ntxiv rau pob nyiaj hauv lub Tuamtsev. Vim tagrho yog nyiaj txheem ntshav.” Yog li, tomqab tau tswvyim los ntawm ntau leej tibneeg, lawv coj cov nyiaj mus yuav Potter Thajteb siv ua tojntxas faus neeg txawv tebhaws, yog vim li ntawd thiaj hu thaj chaw ntawd ua, “Thajchaw Ntshav” los txog niajnub no. Thiab tus yajsaub sivyis Yelemis tej lus thiaj tiav hlo: “Thiab lawv coj 30 kis nyiajhob, mus them nws tus nqi, rau lawv tus menyuam neeg Israel, thiab muab rau lawv coj mus tso rau ntawm potter thajteb, raws li tus Tswv qhia kom lawv ua (Xaqhaliyas 11:12,13; Yelemis 32:6-9).” Tegnum 1:18-19 – “(Tomqab Yexus raug ntsia saum tus ntoo khaublig thiab sawv hauv qhovtuag, Yexus mus saumtuj. Cov thwjtim tuaj sibtham sablaj xaiv ib tug los nyob Yudas Ikhalaus chaw, thiab tej no Lukas sau mentsis hais txog nyob rau hauv phau Tegnum). Tus txivneej no yuav tau ib thaj-av los ntawm nws tegnum, tiamsim nws lub cev raug plhomsij khooblug cia. Tej xwmtxheej tseeb no nrovcha thoob plaws tej neeg nyob nroog Yelusxalees yog li thaj-av no thiaj raug hu npe lus (Aramaic) tias Akeldama, txhais tias, “thiaj-av ntshav”.”

14. **Paul or Saul of Tarsus** - travelled widely, made at least three major missionary journeys, wrote many letters of which thirteen still exist (some scholars dispute three of them), and his life and work is touched upon in a variety of ways in his letters. On returning to Jerusalem after his third journey, he was arrested and during his subsequent trials, as a Roman citizen "appealed to Caesar" for judgment - all covered by Acts 21-26. Chapters 27 and 28 then describe Paul's voyage and journey to Rome in fascinating nautical detail. Thereafter his life, and death is a matter of conjecture and tradition. For some two years after his arrival in Rome, he was under house arrest, before possibly being executed in the persecutions of Emperor Nero that followed the burning of Rome in AD64. If so, Paul's authorship of the three "Pastoral Letters" - 1 and 2 Timothy, and Titus - can be open to doubt. However, there are

strong traditions that on appeal to the Emperor on what was a Jewish religious charge, he was acquitted. He remained free for perhaps three years,

Povlauj (Paul) Saul of Tarsus – taug kev deb ntau txog peb (3) zaug yog tshaj txoj Moozoo, yog tus sau ntau phau ntawv, kaum-peb (13) phau, (cov neeg tshawbfawb yuamcai muab 3 phau tshem tawm) thiab nws lub neej nrog tegnum cawm tau ntau haiv tibneeg los ntawm nws cov phau ntawv uas nws sau. Thaum nws rov mus rau Yeluxalees tomqab taug kev zaum peb (3), nws raug ntes thiab coj mus hais plaub, raws li ib tug pejxeem Loos “muaj cai mus ntsib Xixas” rau kev txiav plaub – txhua

yam li hais muaj nyob Tegnum 21-26. Tshooj 27 thaib 28 piav txog Povlauj caij nkoj mus rau Loos yog ib yam uas xav tsis thoob teev tseg rau hauv. Tomqab ntawd muaj ntau yam tshwmsim rau nws lub neej. Ob xyoos tomqab mus txog Loos, nws raug kaw nyob hauv tsev, ua ntej nws raug tsimtxom los ntawm Vajntxwv Nero vim yog lub nroog Loos raug kubhnyiab hauv xyoo AD64. Yog li, Povlauj peb (3) phau ntawv xws li 1-2 Timautes thiab Titau – thiaj paub tsis meej tias puas yog nws sau. Txawm li ntawd los, muaj kev ntseeg ruaj tias, yeej pom ntsoov nws mus ntsib Vajntxwv thiab raug txiav plaub raws li Jewish txoj kev ntseeg, nws tsis raug txim. Nws raug muab tso tawm los nyob tau 3 xyoos.



Peb Ntseeg

We Believe

Tib Tug Vajtswv Xwbnkaus (The One True God)

Muaj tib tug Vajtswv xwbnkaus. Nws yog tus tsim ntuj tsim teb thiab Nws yeej ibtxwm nyob thaum chivkeeb los lawm. Tus TSWV xeemxwm yog vajpebleeg: Leej Txiv, Leej Tub, Yexus Khetos, thiab Vajntsujplig tus Dawbhuv. Efex. 4:6; I Tim. 2:5

Vajtswv Txojlus (The Holy Scripture Inspired)

Phau Vajlugkub Qub thiab Vajlugkub Tshiab yog Vajtswv Txojlus tseeb. Vajtswv Txojlus tsis muaj ib qho yuamkev thiab yog Txojlus qhia peb ua neej. II Tim. 3:16

Kev Tsim (Vuamsaws) (The Creation)

Vajtswv tsim noobneej muaj Vajtswv tus yamntxwv zoo li Nws. Vajtswv tsim txhua yam uas peb lub qhovmuag pom, qhovmuag tsis pom, yam uas nyob saum ntuj, nyob hauv ntiajteb, yam uas nyob hauv qab vuamsaws uas muaj nyob thiab tsis muaj nyob huv tibi. Chiv. 1:1, 27; 2:4; Yauh. 1:3

Noobneej Poob Kev Txhaum (The Fall of Man)

Noobneej yog Vajtswv tsim los nrog Vajtswv sib raug zoo. Vim noobneej tsis mloog Vajtswv lus, noobneej thiaj noj lub txiv ntoo uas txwv tsis pub noj, noobneej thiaj tau txais lub cim tuag. Chiv. 2:16-17; 3:6

Kev Cawmdim (The Redemption [Salvation])

Kev cawmdim yog los ntawm Vajtswv tus Tub, Yexus Khetos. Nws yug los ua neeg thiab nws yog Vajtswv. Nws tsis muaj ib qho kev txhaum thiab nws cov ntshav los ntxhuav peb lub txim. Mt. 1:18, 22-23; Efex. 1:7

Koom Ua Ib Lubcev Ntawm Tswv Yexus (The Body of Christ [The Church])

Txhua tus ntseeg uas nyob thooimplaws txhua lub tebchaws, txawm hais yam lus twg, nyob deb lossis nyob zeb puavleej koom ib lub cev ntawm Tswv Yexus. Lk. 22:19-20; Efex 4:3-5; 5:23

Tus Ntsujplig Uas Dawbhuv (The Holy Spirit)

Vajntsujplig tus Dawbhuv yog tus pab uas Yexus Khetos txib los pab peb thiab txhawb peb lub zog. Tus uas ntseeg Yexus Khetos tus ntawd yuav tau ua kevcai rausdej thiab yug dua tshiab hauv Vajntsujplig tus Daw-

bhuv. Yauh. 7:37; Tes Hauj. 4:8

Lub Neej Dawbhuv (The Sanctification)

Tus ntseeg nws yuav tsum ua nws lub neej dawbhuv. Nws muab tej kev phem kev qias tso povtseg. Nws muab nws lub neej fij tagrho rau Vajtswv. Loos 12:1-2

Tshaj Txojmoo Zoo (The Great Commission)

Vajtswv samhwm kom cov ntseeg cia li tawm mus qhia txojmoo zoo rau txhua haivneeg hauv qab ntuj no kom hnov, paub, ntseeg, thiab los txais Tswv Yexus los ua lawv tus Tswv thiab tus Cawmseej. Mt. 28:19-20

Kev Khomob (The Divine Healing)

Lub hwjchim khomob nkeeg, ntiab dab, thiab tej txujci yog los ntawm Yexus Khetos. Nws pub nws lub hwjchim rau nws cov tubtxib siv. Mt. 8:3; Lk. 8:26-33

Tus Neeg Tuag Lawm Yuav Ciaj (The Blessed Hope)

Thaum tus Tswv Yexus Khetos rov qab los saum ntuj los, cov ntseeg uas pw tsaug zog (nruamsim) lawm yuav sawv rov qab los. Cov ciaj thiab cov tuag yuav mus ntsib tus Tswv Yexus Khetos sawm ib nta ntuj. I Thex. 4:16-17

Tswv Yexus Kav 1,000 Xyoo (The Millennium Reign of Christ)

Cov ntseeg uas dawbhuv yuav nrog Yexus Khetos kav ibtxhiab xyoo ua nte yuav muaj kev txiavtxim zaum ob. Tshwmsim 20:4-6

Kev Txiavtxim Thaum Kawg (The Final Judgment)

Txhua tus neeg tsis hais tus uas muaj sia thiab tsis muaj sia lawm yuav tau los sawv ntawm tus Tswv lub rooj Txiavtxim. Tus Tswv yuav txiavtxim raws li nyias te- gnum ua yav tag los. Tshwmsim 20:14-15

Lub Ceebtsheej Tshiab Thiab Ntiajteb Tshiab (The New Heaven and New Earth)

Lub ntuj Ceebtsheej Tshiab thiab Ntiajteb Tshiab yuav tshwm tuaj. Lub ceebtsheej qub thiab ntiajteb qub yuav ploj mus. Cov ntseeg Yexus Khetos yuav mus nyob hauv lub ceebtsheej thiab lub ntiajteb tshiab mus ibtxhis. Tshwmsim 21:1-4, 27

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News Report



Caw tsoom xibfwb, txwjlaug,
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